

# Dacci oggi il nostro pane

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## SEVENTH DAY

Sunday of  
the Most Holy Trinity  
Year C



### He will take from what is mine and declare it to you

**W**ho is Jesus? He is the universal, unique, the only Mediator between God and our heavenly Father. He is not an optional Mediator. He is the Necessary Mediator. The Father gives all things to Christ. This is why Jesus can say: "Everything that the Father has is mine." How is everything that Jesus has, that the Father has, is given to men? Through the Holy Spirit, that is gift to the men of the Father and of Christ Jesus. The Father gives everything to Christ. Christ gives all himself, the Father, and what He has, to the Holy Spirit. The Holy Spirit is to turn both the Father and the Son and Himself into life in the man's heart. This is the great mystery of love. For love, the Father gives everything to Christ. For love, Christ gives everything to the Holy Spirit. For love, the Holy Spirit gives himself and the Father and the Son to every man, so that the Father and the Son and the Holy Spirit live their life in man's heart entirely. Today this mystery is destroyed by the Christians. Destroyed the mystery of love, that is necessarily Trinitarian mystery, for God is Trinitarian mystery by nature, the Christian finds himself separated from the source of love.

He cannot love for he lacks in the Father who gives all Himself to the Son. He lacks the Son who gives Himself and the Father to the Holy Spirit. He lacks the Holy Spirit who gives Himself, the Father and the Son to those who, for the faith in the name of Christ Jesus and for the conversion to his Word, accept the Trinitarian gift to become life of this Trinitarian gift in the world. Today this is the great poorness of the Church: the absence of the Father and of the Son and of the Holy Spirit from its

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womb. This absence leads to attribute to man what is only most pure gift of God. Today many Christians are convinced that every man can live of divine life for capacity of his nature. Only like that, one can explain their preaching of the universal brotherhood without the faith in the Father and in the Son and in the Holy Spirit and without the Father and the Son living their personal life in every heart so that it is heart from which the Father and the Son and the Holy Spirit enter every other heart to form with them true hearts of brothers from the universal love of true salvation.

## LAMP UNTO MY FEET

### In the Church, with the Church, through the Church

**W**hat does it mean to live in the Church, with the Church, through the Church? Living in the Church means to act, to think, to want, to decide, to work, to speak from the heart of the Church that is the heart of Christ Jesus. If the Christian does not act, think, want, decide, work, speak from the heart of the Church in which Christ's heart lives, neither does he live in the Church and not even for the Church. He does not live in the Church because there is no point of contact his heart and the heart of Christ Jesus. Jesus lives to obey his Father. The Christian consumes his days to only care about his interests, that can even be good, but they are his interests and certainly not those of Christ Jesus. Now, until the interests of Christ are not the interests of the Christian, he might never say to live in the Church. He leads his life, but he does not certainly manifests the life of the Church that must be life of Christ Jesus. Living in the Church is not still enough for the Christian to be a true disciple of Jesus. He must also live with the Church. The Christian lives with the Church when he respects all the rules governing the body of Christ. The rule one

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must always live in the body of Christ is the communion. With the Incarnation Jesus has made himself brother of every man. By nature, the Christian is brother of every other man. By baptismal consecration, he becomes brother of every other man, he becomes body of salvation and of redemption of the world in Christ. In the communion, everybody must draw light, truth, grace, Holy Spirit from every other member of the body of Christ, to give fullness of life, grace, truth, Holy Spirit to his life, grace, truth, Holy Spirit. The true communion, despite having to be necessarily hierarchical, is not only ascending from below to above; it must also be descending from above to below and it will also have to be horizontal. Faithful, Bishop, Pope. Pope, Bishop, Presbyter, all Faithful. Bishop with Bishop. Presbyter with Presbyter. Faithful with Faithful.

When does one live for the Church? When we put every commitment to form the body of Christ. When we consume each of our energy so that the body of Christ is enriched with new members, and this can happen only with the announcement of

the Gospel and the invitation to conversion, a conversion that will only have to be to Christ, according to his Word. Every disciple of Jesus must know that no one, on his own, might form the body of Christ. One forms the body of Christ through the fulfilment in us of the mystery of communion. How does a lay faithful do to give the grace of the new generation, the grace of the Holy Spirit, the grace of the Eucharist, the grace of the forgiveness of sins, the grace of the Gospel in its purity of truth and doctrine if one departs from the Bishop and from the Presbyter? This is valid for every member of the body of Christ. This tells us how ignorant and foolish is the preaching of the autonomy of the laity. The faithful layman might never be autonomous: He is body of Christ and will always have to think, want, decide, act, speak from the heart of Christ, from the heart of the Church. Even in the earthly things he does, he must always do them in respecting the sound doctrine and the perfect evangelic morality. Whoever works to make the body of Christ might never vindicate some autonomy in this work. He is always acting in the Church, with the Church, through the Church. If this truth that is of essence of new nature in Christ is forgotten, each of his work is vain. He will never build up the body of Christ.



## IF YOU LISTEN...

### The Virgin in her own life lived an example of that maternal love...

**T**he Virgin Mary is Mother. She is Virgin and Mother. She is virgin for She has never been contaminated with one only thought of earth. She is virgin for neither in body, nor in spirit, neither in soul, nor in any atom of her person She has never been of earth, never of men, never of women, never of any other creature. She is Mother for She has made in her womb, through the work of the Holy Spirit, the Only Begotten Son of the Father, that through Her - through the total gift to God of her life: not only of her body, but of her entire life - has become true Son of man. The true God in Her and through Her has made himself true man. But her maternity is not only that. Before the cross, the Son has bestowed Her a second maternity. She is to generate and deliver all the children of man, the children of Adam, in her mystical womb, always through the work of the Holy Spirit, so that in Her and through Her they become true children of God, and as true Mother, She is to help those who have become true children of God so that they live as true children of God and. as children of

God, come to the eternal kingdom to enjoy the eternal beatitude in Her, with Her, through Her. This is the mystery of the Mother of God. In order to carry out this ministry of Mother who generates every son of Adam and true Son of God, through the work of the Holy Spirit, the Virgin Mary, who is true Mother of the Church, needs each of her other child, otherwise She might never live this most holy mission that was bestowed by her Son one moment before He handed over his spirit to the Father.

Mary is Virgin and Mother. These two mysteries must also be of each member of the body of Christ in order to the Gospel and to the mission through the gift of the Gospel to every heart. If the Christian lets the thought of the world enter his heart, his mind, his soul, his body, he might never help the Mother of God in her mystery and ministry and through Her no child of Adam might never become true child of God by adoption and by participation of the divine nature. The Holy Spirit lacks the most pure seed of the

Word that must always be virgin in the heart of every disciple of Jesus, never contaminated, with not even one only thought of earth. Here is today what one asks the Christian: having a virgin heart, a virgin mind, a virgin soul where to keep the Gospel. Giving, we, an impure Gospel or a different Gospel, the Holy Spirit, through its means, might never convert one only heart, He might never attract it to Christ Jesus, He might never hand it over to the virgin and most pure heart of the Mother of God. But if our heart is not virgin, we work for nothing. We will always be chasers of vanity.

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#### FROM JACOB'S WELL

Our faith is always tested. History might even be stormy. Whoever believes in Christ Jesus must always keep his faith. What is the faith to keep in the storm of history? Only one: this storm is to test my faith in Christ. If I believe that Christ Jesus will work the salvation in storm, then I have faith in Him. Instead, if I ask Him to end the storm, then I do not still have faith in Him. Has He not passed through the tempest of the Cross? Did He not live that hurricane until the end? The Father did not deliver Him from the storm. He has delivered Him in the storm. Indeed, death has swallowed Him, and He descended in the kingdom of death and He gave it an eternal life, a spiritual, glorious, incorruptible, immortal life.



## IN SPIRIT AND TRUTH

Responses of Faith

### What does Jesus want to say to us with these words we find in the Gospel according to John: "For if you do not believe that I AM, you will die in your sins?"

"I am" is God's name. "I am" from eternity for eternity. "I am" the Lord, the Almighty, the Creator. "I am" the only one who is from nobody and neither from himself, for nobody, neither God can make himself. A God who is made is not a God. "I am" the one who gives the existence to everything that exists. "I am" the Deliverer, the Redeemer, the Saviour. "I am" the One whom each thing obeys. "I am" the Invincible. "I am" the Immortal. Only "I am." Everything that exists was made by "I am" and it owns every obedience to me. How does "I am" manifest this eternal truth to the Pharaoh? Through Moses. Moses, by order the Lord, commands the creation and it immediately obeys every order one gives to it. There is no atom of the creation that does not promptly obey what one orders to it.

"I am" is the name of Christ Jesus. In saying "I am" Jesus reveals himself to be true God. How does Jesus attest to the Jews that He truly is "I am." He attest it exercising the command over the entire creation. How does He exercise his divine power? Through the works He fulfils. No work is fulfilled in the name of his Father. Every work is fulfilled in his name. However, Jesus is not separated by the Father. He only fulfils the works that the Father commands him to do. He is the Eternal Only Begotten

Son of the Father. He was made by the Father in the today of eternity without time, before time. If the Jews do not believe in Jesus, true God, in Jesus "I am", they will die in their sins. Why this death? Because only Jesus is the Overcomer of sin and of death. No other one is the overcomer, only Jesus who is "I am." He alone takes away sin from the world: Jesus, "I am." Jesus who is the Eternal Son of the Father who is made flesh and has come to give us grace and truth. What Jesus says to the Jews, today He says it to each of his disciple, He says it to his Church: "If you, Church of God, do not believe that "I am", you will die in your sin. Not only will you die in your sin, you will condemn the entire world to die in his sin. Sin is not overcome by man and, if it is not overcome, man remains eternally slave of his sin and prisoner of death. "I am" and I alone can deliver humanity. If you, Church of God, do not proclaim this truth, you will stain yourself with eternal guilt. Not only have you denied me. You have betrayed the entire humanity. Believe again that only "I am" and I will give Light of Nations. If you do not believe that "I am", you will give the world only deceits and illusions.

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#### IN THE NEXT ISSUE

Give them some food yourselves

Church and Word, Word and Church always together

They have taken refuge under her protection

If Mary's heart and Jesus's heart are only heart, can the Christian live with Christ's heart without living with Mary's heart?

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